

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: GREGORY L. CLARKE  
Case Number: 16-21663-CMB Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 23, 2018 10:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
8/24/18 11:36 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#69 - Final Confirmation of Plan Dated 2/16/2018 (NFC)  
R / M #: 69 / 0

**Appearances:**

Debtor: *Gender*  
Trustee: Winnecour / Pail / *Katz* / DeSimone

Creditor:

*Kulik representing himself*

*Case was a  
loan modification*

**Proceedings:**

Outcome:

1. ☐ Case Converted to Chapter 7
2. ☐ Case Converted to Chapter 11
3. ☐ Case Dismissed without Prejudice
4. ☐ Case Dismissed with Prejudice
5. ☐ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *10/18/18* at *2:30 pm*
8. ☐ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. ☐ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☐ Other: \_\_\_\_\_.

*Debtors 2017  
tax return &  
current pay stubs  
for both Debtor  
& non-filing spouse  
If I or if not correct  
need amendment*

*Plan contingent  
on avoidance of  
Kulik lien -  
506 / 522 f to be  
filed w/in 30 days*